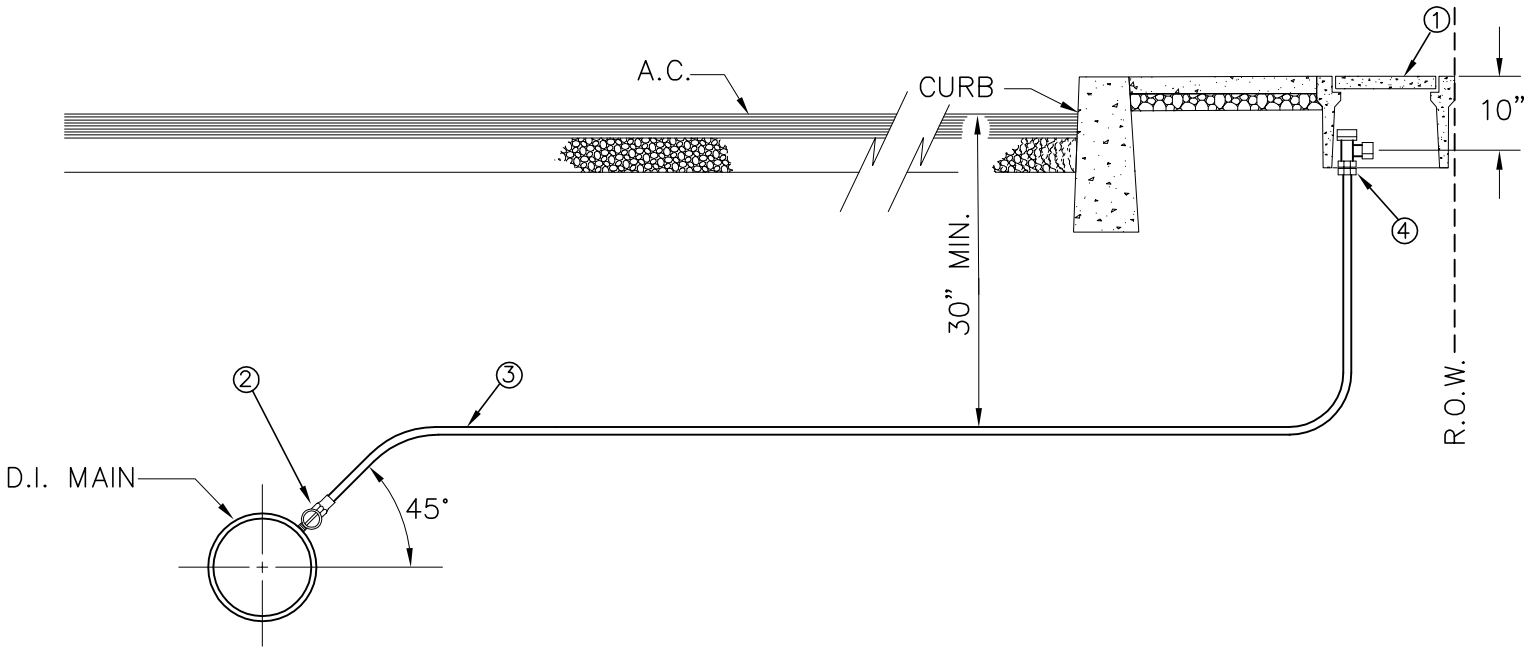

MATERIALS:

1. BROOKS METER BOX, BODY NO. 37 W/37-H LID.
2. MUELLER CORP. STOP NO. H-15008.
3. 3/4" & 1" SOFT TEMPER, TYPE 'K' COPPER TUBING COMPLYING WITH ASTM B-88.
4. MUELLER ANGLE METER STOP NO. B-24258.

NOTES:

1. SUBSTITUTES FOR ANY MATERIALS SHOWN SHALL BE APPROVED BY THE PUBLIC WORKS DIRECTOR.
2. ALL PIPE AND STRUCTURE ZONES SHALL BE BACKFILLED USING 3/4" MINUS CRUSHED AGG. AND COMPACTED TO 95% MAX. DENS. AS DETERMINED BY AASHTO T-180.
3. METER BOX SHALL BE CENTERED OVER THE COMPLETED METER ASSEMBLY.
4. FOR VACANT RESIDENTIAL LOTS, LOCATE SINGLE 3/4" SERVICE 18" INSIDE LOT LINE.
5. NO METER SHALL BE INSTALLED ON PRIVATE PROPERTY WITHOUT EASEMENT.

NORTH PLAINS City to the Sunset

DATE:	BY:	REVISION

STANDARD 3/4" AND 1" WATER SERVICE

SCALE:	APPVD:	DATE:	DWG NO.:
N.T.S	BAB	10/05	313