



# The City of North Plains

## Agenda

**City Council - REGULAR Session Meeting  
Monday, October 16, 2017 @ 7:00 PM  
North Plains Senior Center  
31450 NW Commercial Street**

	Page
1. <u>CALL TO ORDER</u>	
2. <u>PLEDGE OF ALLEGIANCE</u>	
3. <u>ROLL CALL</u>	
4. <u>CONSENT AGENDA:</u> (The items on the Consent Agenda are normally considered in a single motion. Any item may be removed for separate consideration upon request by any member of the Council.)	
A. Approval of October 16, 2017 City Council Regular Session Agenda	
B. Approval of October 2, 2017 City Council Minutes.	# - #
<input type="checkbox"/> <a href="#">City Council - REGULAR Session - 02 Oct 2017 - Minutes</a>	
5. <u>PUBLIC COMMENT:</u> <i>(Persons wishing to speak on matters not on the agenda may be recognized at this time. Speakers must complete a "Public Comment Registration form" on the information table and return it to the City Recorder. You are not required to give your address when speaking to the City Council, only your name. Presentations are limited to five minutes.)</i>	
A. <input type="checkbox"/> <a href="#">NW Vintage Thunderbird Club Request</a>	# - #
6. <u>PRESENTATION</u>	
A. <b>TVF&amp;R PRESENTATION</b>	# - #
<input type="checkbox"/> <a href="#">North Plains State of the District 10-16-17 from TVF&amp;R</a>	
7. <u>STAFF REPORTS</u>	
A. <u>Library Director's Monthly Department Report</u>	# - #
<input type="checkbox"/> <a href="#">Library Directors Report October 2017</a>	
B. <u>Chief of Police Monthly Department Report</u>	# - #
<input type="checkbox"/> <a href="#">Chief of Police Report October 2017</a>	
C. <u>Public Works Director's Monthly Department Report</u>	# - #
<input type="checkbox"/> <a href="#">Public Works Directors Report October 2017</a>	
8. <u>PUBLIC HEARING:</u>	
A. Water System Development Charge (SDC)	# - #
<input type="checkbox"/> <a href="#">Water SDC Increase Staff Report October 16</a>	
<input type="checkbox"/> <a href="#">Updated Water SDC Noticev4</a>	
<input type="checkbox"/> <a href="#">Water SDC Methodology (7-13-17)</a>	

9. NEW BUSINESS:
- A. **City iPad Policy** # - #  
 [City Supplied Device Use Staff Report](#)  
 [City Supplied Device Use Policy](#)
- B. **Approval of James Fage to Planning** - was not done last year when his term expired # - #  
 [James Fage Planning Commission Application](#)  
 [Resolution Number 1982 Reappointment to Planning Commission James Fage](#)
- C. **Water Rate Study Proposal** # - #  
 [Water Rate Study Staff Report](#)  
 [Water Rate Study Proposal](#)
10. UNFINISHED BUSINESS: NONE SCHEDULED
11. ORDINANCES: NONE SCHEDULED
12. CITY MANAGER REPORT
13. COUNCIL REPORTS
- A. Council reports will be provided by the Mayor and City Councilors on meetings attended and other items
- B. Review November 2017 Council Calendar # - #  
 [2017 Calendar of City Meetings](#)  
 [2017 October Calendar all Meetings](#)
14. ADVICE/INFORMATION ITEMS:
15. ADJOURNMENT:

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North Plains City Council meetings are accessible for disabled individuals. The City will also endeavor to provide services for persons with impaired hearing or vision and other services, if requested, at least 48 hours prior to the meeting. To obtain services, please call City Hall at [\(503\) 647-5555](tel:5036475555)

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**The following City Council Meetings are scheduled to be held at the North Plains Senior Center, 31450 NW Commercial Street, North Plains, Oregon.**

**The meetings will be held on the following dates at 7:00 p.m.:**

Monday, November 6, 2017      Monday, November 20, 2017      Monday, December 4, 2017