

# SUNSET RIDGE

A REPLAT OF PARCEL 1 OF PARTITION PLAT NO. 2014-013, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, CITY OF NORTH PLAINS, WASHINGTON COUNTY, OREGON

SURVEYED: SEPTEMBER 4, 2014

RECORDED AS DOCUMENT NO. 2014059727

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## NARRATIVE

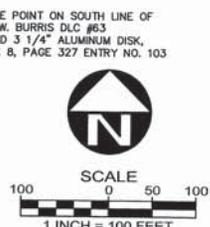
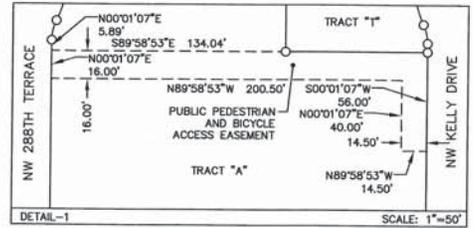
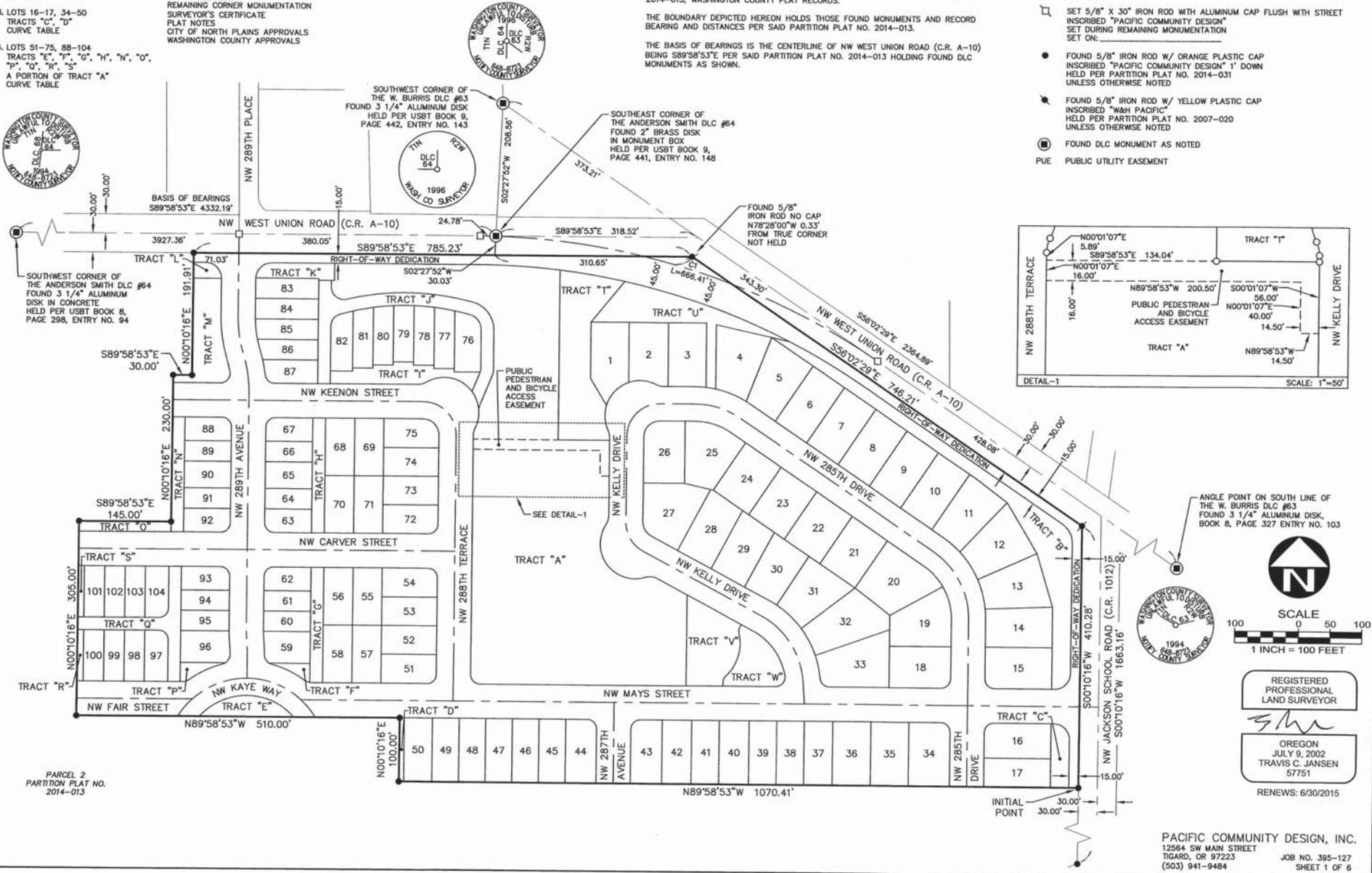
THE PURPOSE OF THIS REPLAT IS TO SUBDIVIDE PARCEL 1 OF PARTITION PLAT NO. 2014-013, WASHINGTON COUNTY PLAT RECORDS.

THE BOUNDARY DEPICTED HEREON HOLDS THOSE FOUND MONUMENTS AND RECORD BEARING AND DISTANCES PER SAID PARTITION PLAT NO. 2014-013.

THE BASIS OF BEARINGS IS THE CENTERLINE OF NW WEST UNION ROAD (C.R. A-10) BEING S89°58'53"E PER SAID PARTITION PLAT NO. 2014-013 HOLDING FOUND DLC MONUMENTS AS SHOWN.

## LEGEND

- SET 5/8" X 30" IRON ROD WITH ORANGE PLASTIC CAP INSCRIBED "PACIFIC COMMUNITY DESIGN" SET DURING REMAINING MONUMENTATION SET ON:
- SET 5/8" X 30" IRON ROD WITH ALUMINUM CAP IN MONUMENT BOX INSCRIBED "PACIFIC COMMUNITY DESIGN" SET DURING REMAINING MONUMENTATION SET ON:
- ▭ SET 5/8" X 30" IRON ROD WITH ALUMINUM CAP FLUSH WITH STREET INSCRIBED "PACIFIC COMMUNITY DESIGN" SET DURING REMAINING MONUMENTATION SET ON:
- FOUND 5/8" IRON ROD W/ ORANGE PLASTIC CAP INSCRIBED "PACIFIC COMMUNITY DESIGN" 1" DOWN HELD PER PARTITION PLAT NO. 2014-031 UNLESS OTHERWISE NOTED
- ⦿ FOUND 5/8" IRON ROD W/ YELLOW PLASTIC CAP INSCRIBED "W&H PACIFIC" HELD PER PARTITION PLAT NO. 2007-020 UNLESS OTHERWISE NOTED
- ⦿ FOUND DLC MONUMENT AS NOTED
- PUE PUBLIC UTILITY EASEMENT



REGISTERED PROFESSIONAL LAND SURVEYOR  
 TRAVIS C. JANSEN  
 57751  
 RENEWS: 6/30/2015

PACIFIC COMMUNITY DESIGN, INC.  
 12564 SW MAIN STREET  
 TIGARD, OR 97223  
 (503) 941-9484  
 JOB NO. 395-127  
 SHEET 1 OF 6

# SUNSET RIDGE

A REPLAT OF PARCEL 1 OF PARTITION PLAT NO. 2014-013, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, CITY OF NORTH PLAINS, WASHINGTON COUNTY, OREGON

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- FOUND DLC MONUMENT AS NOTED
- PUE PUBLIC UTILITY EASEMENT



SEE CURVE TABLE ON SHEET 3



REGISTERED PROFESSIONAL LAND SURVEYOR  
*TCJ*  
 OREGON  
 JULY 9, 2002  
 TRAVIS C. JANSEN  
 57751  
 RENEWS: 6/30/2015

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JOB NO. 395-127  
 SHEET 2 OF 6

SEE SHEET 5

SEE SHEET 4

SEE SHEET 3

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A REPLAT OF PARCEL 1 OF PARTITION PLAT NO. 2014-013, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, CITY OF NORTH PLAINS, WASHINGTON COUNTY, OREGON

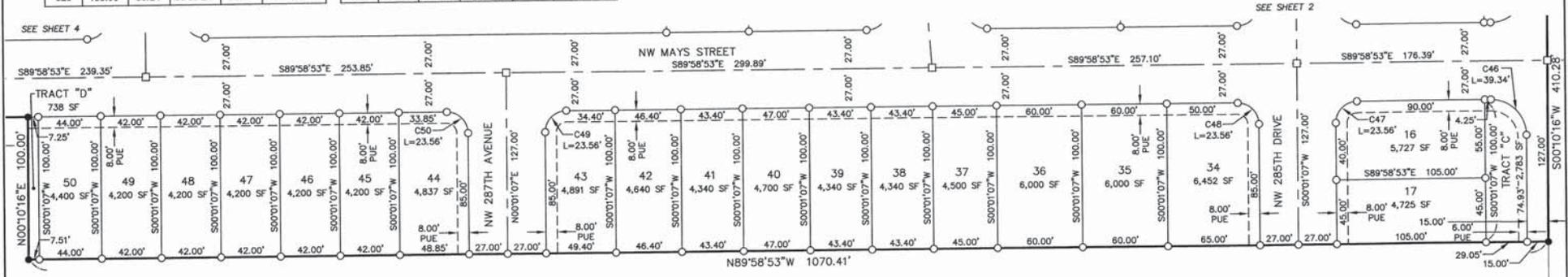
SURVEYED: SEPTEMBER 4, 2014

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	1125.00'	666.41'	33°56'24"	656.71'	N73°00'41"W
C2	1080.00'	126.57'	6°42'52"	126.49'	S86°37'27"E
C3	1080.00'	103.65'	5°29'56"	103.61'	S80°31'03"E
C4	1080.00'	277.33'	14°42'47"	276.57'	S70°24'42"E
C5	1080.00'	132.20'	7°00'49"	132.12'	S59°32'54"E
C6	25.00'	11.08'	25°22'57"	10.98'	S12°40'22"E
C7	55.00'	40.41'	42°05'39"	39.50'	S04°19'01"E
C8	55.00'	51.77'	53°55'38"	49.88'	S43°41'37"W
C9	55.00'	45.04'	46°54'59"	43.79'	N85°53'05"W
C10	25.00'	12.02'	27°33'18"	11.91'	N76°12'14"W
C11	154.00'	16.59'	6°10'20"	16.58'	N86°53'43"W
C12	154.00'	15.19'	5°39'09"	15.19'	N80°58'58"W
C13	154.00'	52.13'	19°23'39"	51.88'	N68°27'34"W
C14	154.00'	7.31'	2°43'16"	7.31'	N57°24'07"W
C15	154.00'	34.01'	12°39'11"	33.94'	N49°42'54"W
C16	154.00'	51.89'	19°18'25"	51.65'	N33°44'06"W
C17	154.00'	47.89'	17°49'09"	47.70'	N15°10'19"W
C18	154.00'	16.88'	6°16'51"	16.87'	N03°07'19"W
C19	15.00'	23.56'	90°00'00"	21.21'	N44°58'53"W
C20	25.00'	39.20'	89°50'51"	35.31'	S45°05'41"W
C21	35.00'	34.34'	56°12'45"	32.98'	S27°56'07"E
C22	15.00'	23.56'	90°00'00"	21.21'	S45°01'07"W
C23	100.00'	53.79'	30°49'13"	53.15'	S15°23'32"E
C24	100.00'	44.05'	25°14'24"	43.70'	S43°25'20"E
C25	100.00'	59.24'	33°56'24"	58.37'	S73°00'41"E

CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C26	25.00'	39.27'	90°00'00"	35.36'	N45°01'07"E
C27	25.00'	27.01'	61°54'21"	25.72'	N30°56'03"W
C28	154.00'	12.95'	4°48'59"	12.94'	N59°28'44"W
C29	154.00'	53.33'	19°50'29"	53.06'	N47°09'00"W
C30	154.00'	47.99'	17°51'12"	47.79'	N28°18'09"W
C31	154.00'	37.05'	13°47'00"	36.96'	N12°29'03"W
C32	15.00'	22.09'	84°23'20"	20.15'	N47°47'13"W
C33	25.00'	14.37'	32°55'40"	14.17'	S16°28'57"W
C34	55.00'	134.57'	140°11'09"	103.43'	S37°08'47"E
C35	25.00'	19.79'	49°21'08"	19.28'	S84°33'48"E
C36	100.00'	88.48'	50°41'46"	85.62'	S36°32'21"E
C37	15.00'	26.50'	101°12'35"	23.18'	S39°24'49"W
C38	11.00'	9.11'	47°25'50"	8.85'	N23°44'01"E
C39	70.00'	75.16'	61°31'16"	71.60'	N16°41'18"E
C40	11.00'	8.10'	42°11'06"	7.92'	N07°01'13"E
C41	52.00'	81.68'	90°00'00"	73.54'	N45°01'07"E
C42	127.00'	75.23'	33°56'24"	74.14'	S73°00'41"E
C43	127.00'	124.26'	56°03'36"	119.36'	S28°00'41"E
C44	52.00'	56.18'	61°54'21"	53.49'	N30°56'03"W
C45	127.00'	127.76'	57°38'25"	122.44'	N33°04'01"W
C46	25.00'	39.34'	90°09'09"	35.40'	S44°54'19"E
C47	15.00'	23.56'	90°00'00"	21.21'	N45°01'07"E
C48	15.00'	23.56'	90°00'00"	21.21'	S44°58'53"E
C49	15.00'	23.56'	90°00'00"	21.21'	N45°01'07"E
C50	15.00'	23.56'	90°00'00"	21.21'	S44°58'53"E

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- ⊙ FOUND DLC MONUMENT AS NOTED
- PUE PUBLIC UTILITY EASEMENT



SCALE  
0 25 50  
1 INCH = 50 FEET

REGISTERED PROFESSIONAL LAND SURVEYOR  
*Travis C. Jensen*  
OREGON  
JULY 9, 2002  
TRAVIS C. JANSEN  
57751  
RENEWS: 6/30/2015

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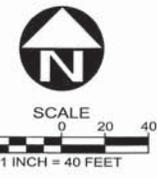
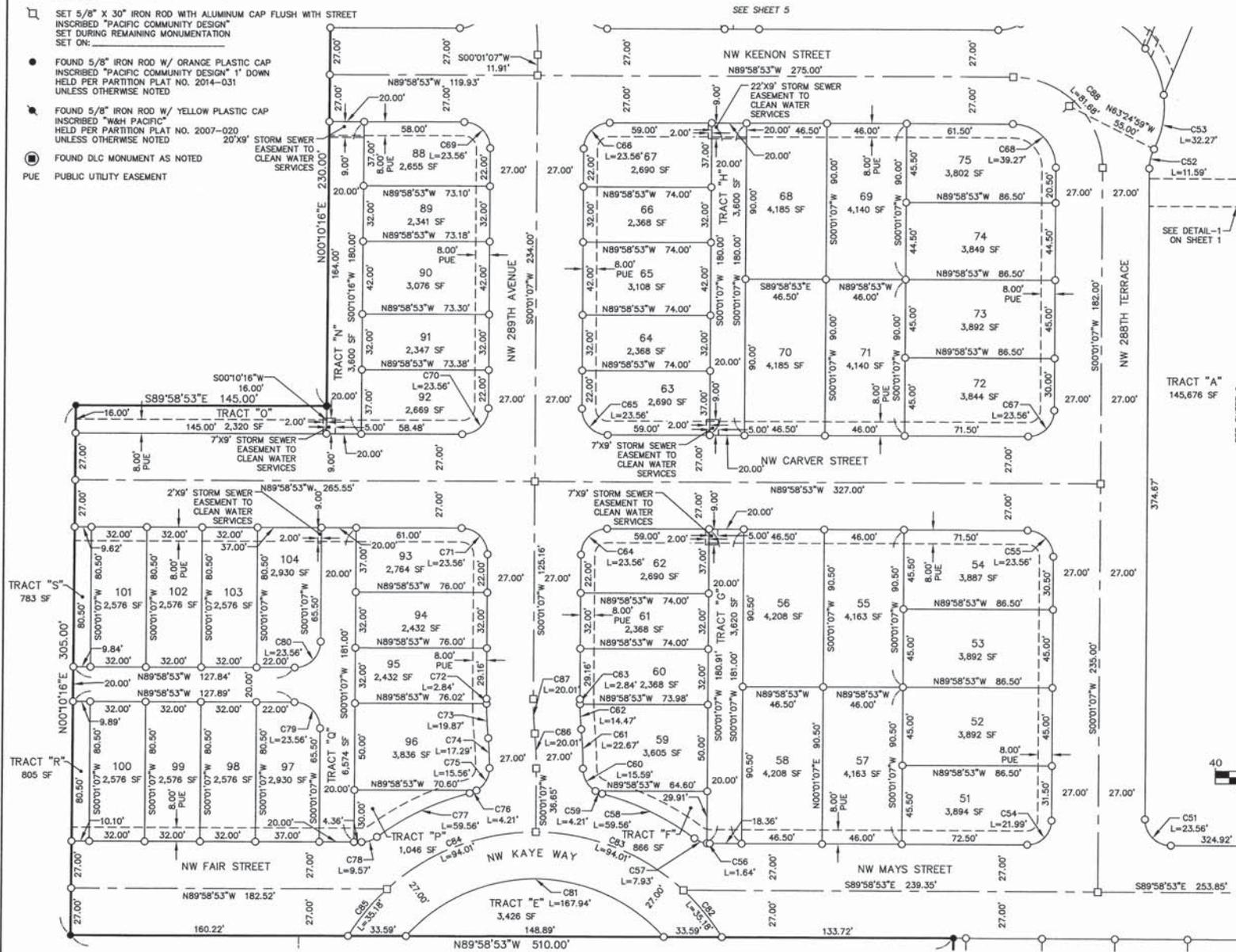
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CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C51	15.00'	23.56'	90°00'00"	21.21'	N44°58'53"W
C52	25.00'	11.59'	28°33'54"	11.49'	N13°18'04"E
C53	55.00'	32.27'	33°37'00"	31.81'	N09°46'30"E
C54	14.00'	21.99'	90°00'00"	19.80'	S45°01'07"W
C55	15.00'	23.56'	90°00'00"	21.21'	S44°58'53"E
C56	15.00'	1.84'	6°16'28"	1.64'	N86°50'39"W
C57	15.00'	7.93'	30°16'26"	7.83'	N68°34'12"W
C58	154.00'	59.56'	22°09'30"	59.19'	N64°30'44"W
C59	15.00'	4.21'	16°03'44"	4.19'	N67°33'37"W
C60	15.00'	15.59'	59°32'13"	14.89'	N29°45'38"W
C61	227.00'	22.67'	5°43'17"	22.66'	N02°51'10"W
C62	173.00'	14.47'	4°47'34"	14.47'	N03°19'01"W
C63	173.00'	2.84'	0°56'21"	2.84'	N00°27'04"W
C64	15.00'	23.56'	90°00'00"	21.21'	N45°01'07"E
C65	15.00'	23.56'	90°00'00"	21.21'	N44°58'53"W
C66	15.00'	23.56'	90°00'00"	21.21'	N45°01'07"E
C67	15.00'	23.56'	90°00'00"	21.21'	S45°01'07"W
C68	25.00'	39.27'	90°00'00"	35.36'	S44°58'53"E
C69	15.00'	23.56'	90°00'00"	21.21'	S44°58'53"E
C70	15.00'	23.56'	90°00'00"	21.21'	S45°01'07"W
C71	15.00'	23.56'	90°00'00"	21.21'	S44°58'53"E
C72	227.00'	2.84'	0°42'57"	2.84'	S00°20'21"E
C73	227.00'	19.87'	5°00'58"	19.87'	S03°12'19"E
C74	173.00'	17.29'	5°43'36"	17.28'	S02°50'56"E
C75	15.00'	15.56'	59°28'11"	14.87'	S29°50'51"W
C76	15.00'	4.21'	16°03'46"	4.19'	S67°35'49"W
C77	154.00'	59.56'	22°09'29"	59.19'	S64°32'58"W
C78	15.00'	9.57'	36°32'54"	9.41'	S71°44'40"W
C79	15.00'	23.56'	90°00'00"	21.21'	N44°58'53"W
C80	15.00'	23.56'	90°00'00"	21.21'	N45°01'07"E
C81	100.00'	167.94'	96°13'18"	148.89'	S89°58'53"E
C82	127.00'	35.18'	15°52'14"	35.07'	S39°38'06"E
C83	127.00'	94.01'	42°24'40"	91.88'	S68°46'33"E
C84	127.00'	94.01'	42°24'40"	91.88'	N68°48'47"E
C85	127.00'	35.18'	15°52'14"	35.07'	N39°40'20"E
C86	200.00'	20.01'	5°43'55"	20.00'	S02°50'51"E
C87	200.00'	20.01'	5°43'55"	20.00'	S02°50'51"E
C88	52.00'	81.68'	90°00'00"	73.54'	N44°58'53"W



REGISTERED PROFESSIONAL LAND SURVEYOR  
  
 OREGON  
 JULY 9, 2002  
 TRAVIS C. JANSEN  
 57751  
 RENEWS: 6/30/2015

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SEE SHEET 3

SEE SHEET 2

SEE SHEET 5

# SUNSET RIDGE

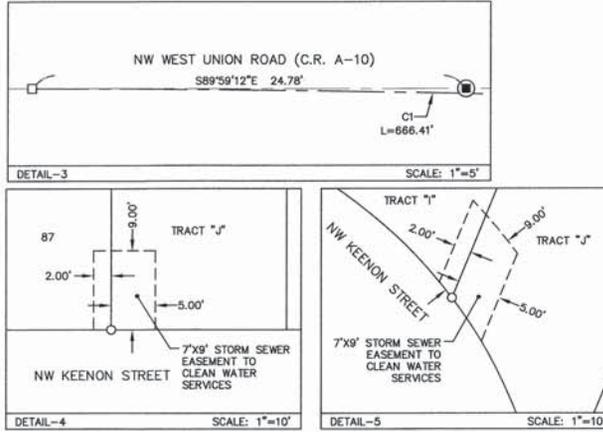
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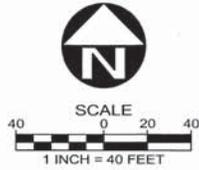
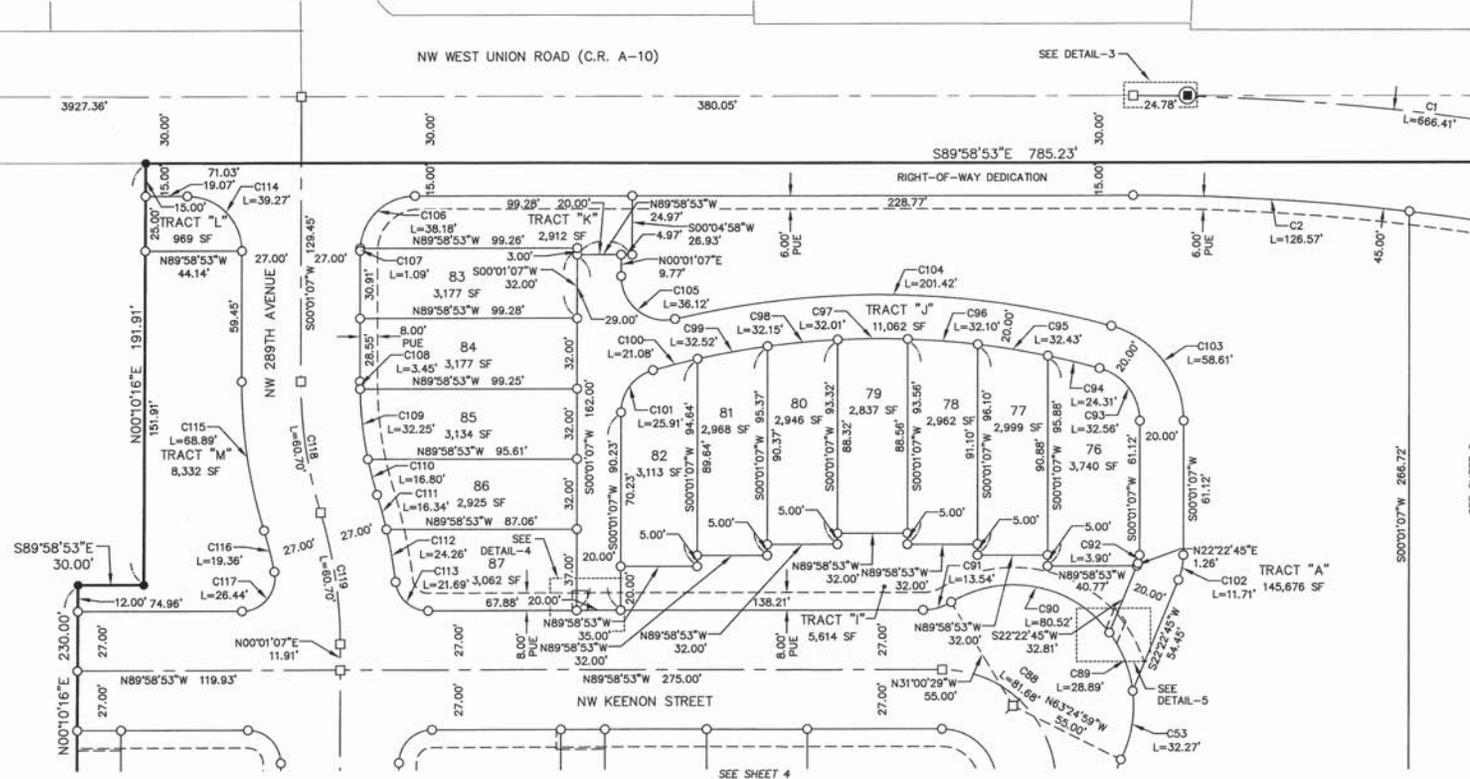
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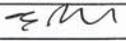
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CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	1125.00'	666.41'	33°56'24"	656.71'	N73°00'41"W
C2	1080.00'	126.57'	6°42'52"	126.49'	S86°37'27"E
C53	55.00'	32.27'	33°37'00"	31.81'	N09°46'30"E
C88	52.00'	81.68'	90°00'00"	73.54'	N44°58'53"W
C89	55.00'	28.89'	30°05'31"	28.56'	N22°04'45"W
C90	55.00'	80.52'	83°52'58"	73.52'	N79°04'00"W
C91	25.00'	13.54'	31°01'36"	13.37'	S74°30'19"W
C92	10.00'	3.90'	22°21'38"	3.88'	N11°11'56"E
C93	25.00'	32.56'	74°37'27"	30.31'	N37°17'37"W
C94	380.00'	24.31'	3°39'55"	24.30'	N76°26'18"W
C95	380.00'	32.43'	4°53'25"	32.42'	N80°42'57"W
C96	380.00'	32.10'	4°50'26"	32.09'	N85°34'53"W
C97	380.00'	32.01'	4°49'35"	32.00'	S89°35'07"W
C98	380.00'	32.15'	4°50'49"	32.14'	S84°44'55"W
C99	380.00'	32.52'	4°54'11"	32.51'	S79°52'25"W
C100	380.00'	21.08'	31°0'44"	21.08'	S75°49'57"W
C101	20.00'	25.91'	74°13'28"	24.14'	S37°07'51"W
C102	30.00'	11.71'	22°21'38"	11.63'	S11°11'56"W
C103	45.00'	58.61'	74°37'27"	54.55'	N37°17'37"W
C104	400.00'	201.42'	28°51'05"	199.30'	N89°01'52"W
C105	20.00'	36.12'	103°28'32"	31.41'	N51°43'09"W
C106	25.00'	38.18'	87°29'33"	34.57'	N46°16'21"E
C107	25.00'	1.09'	2°30'27"	1.09'	N01°16'21"E
C108	173.00'	3.45'	1°08'37"	3.45'	N00°33'12"W
C109	173.00'	32.25'	10°40'54"	32.21'	N06°27'58"W
C110	173.00'	16.80'	5°33'49"	16.79'	N14°35'19"W
C111	227.00'	16.34'	4°07'23"	16.33'	N15°16'32"W
C112	227.00'	24.26'	6°07'24"	24.25'	N10°11'08"W
C113	15.00'	21.89'	82°51'27"	19.85'	N48°33'10"W
C114	25.00'	39.27'	90°00'00"	35.36'	S44°58'53"E
C115	227.00'	68.89'	17°23'20"	68.63'	S08°40'33"E
C116	173.00'	19.36'	6°24'37"	19.35'	S14°09'55"E
C117	15.00'	26.44'	100°58'43"	23.15'	S39°31'46"W
C118	200.00'	60.70'	17°23'20"	60.47'	N08°40'33"W
C119	200.00'	60.70'	17°23'20"	60.47'	N08°40'33"W



REGISTERED PROFESSIONAL LAND SURVEYOR  
  
 OREGON  
 JULY 9, 2002  
 TRAVIS C. JANSEN  
 57751  
 RENEWS: 6/30/2015

PACIFIC COMMUNITY DESIGN, INC.  
 12564 SW MAIN STREET  
 TIGARD, OR 97223  
 (503) 941-9484  
 JOB NO. 395-127  
 SHEET 5 OF 6

# SUNSET RIDGE

RECORDED AS DOCUMENT NO. 2014059727

A REPLAT OF PARCEL 1 OF PARTITION PLAT NO. 2014-013, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, AND THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 2 WEST, WILLAMETTE MERIDIAN, CITY OF NORTH PLAINS, WASHINGTON COUNTY, OREGON

SURVEYED: SEPTEMBER 4, 2014

### DECLARATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT POLYGON AT SUNSET RIDGE, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, DOES HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP OF "SUNSET RIDGE", AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, TO BE A TRUE AND CORRECT PLAT THEREOF; AND HAS CAUSED THE SUBDIVISION TO BE PREPARED AND THE PROPERTY SUBDIVIDED IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92; ALL LOT AND TRACT LINES BEING OF THE DIMENSIONS SHOWN AND ALL STREETS AND EASEMENTS OF THE WIDTHS THEREON SET FORTH; AND DOES HEREBY DEDICATE THE RIGHT-OF-WAY TO THE PUBLIC FOR PUBLIC USE; AND DOES HEREBY GRANT ALL EASEMENTS AS SHOWN OR NOTED ON SAID MAP AND PLAT.

IN WITNESS WHEREOF, DECLARANT HAS CAUSED THIS DECLARATION TO BE EXECUTED THIS 11<sup>th</sup> DAY OF SEPTEMBER, 2014.

DECLARANT: POLYGON AT SUNSET RIDGE, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY

BY: POLYGON WLH LLC, A DELAWARE LIMITED LIABILITY COMPANY  
ITS: SOLE MEMBER

BY: Fred Gast  
FRED GAST, SENIOR VICE PRESIDENT-DIVISION PRESIDENT

### ACKNOWLEDGEMENT

STATE OF OREGON  
COUNTY OF MULTNOMAH

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON SEPTEMBER 11<sup>th</sup> 2014, BY FRED GAST, WHO IS THE SENIOR VICE PRESIDENT-DIVISION PRESIDENT OF POLYGON WLH LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE SOLE MEMBER OF POLYGON AT SUNSET RIDGE, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, ON BEHALF OF SAID LIMITED LIABILITY COMPANY.

Toni M. Stanhope COMMISSION NO. 920058  
NOTARY SIGNATURE

Toni M. Stanhope MY COMMISSION EXPIRES: OCTOBER 04, 2017  
NOTARY PUBLIC - OREGON

### REMAINING CORNER MONUMENTATION

IN ACCORDANCE WITH O.R.S. 92.070, THE REMAINING CORNERS OF THIS SUBDIVISION HAVE BEEN CORRECTLY SET WITH PROPER MONUMENTS. AN AFFIDAVIT HAS BEEN PREPARED REGARDING THE SETTING OF SAID MONUMENTS AND IS RECORDED IN DOCUMENT NO. \_\_\_\_\_ WASHINGTON COUNTY RECORDS.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

WASHINGTON COUNTY SURVEYOR

### PLAT NOTES

1. THIS SUBDIVISION IS SUBJECT TO THE CONDITIONS OF APPROVAL PER CITY OF NORTH PLAINS CASE FILE NO. 13-41.
2. THIS SUBDIVISION IS SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED IN DOCUMENT NO. 2014-059729, WASHINGTON COUNTY RECORDS.
3. TRACTS "A", "B", "C", "E", "F", "G", "H", "I", "J", "K", "L", "N", "P", "Q", "T", "U", "V", AND "W" ARE HEREBY CONVEYED TO THE SUNSET RIDGE HOMEOWNERS ASSOCIATION BY DOCUMENT NO. 2014-~~2014-059728~~ WASHINGTON COUNTY RECORDS. SAID TRACTS SHALL BE MAINTAINED IN ACCORDANCE WITH THE COVENANTS, CONDITIONS, AND RESTRICTIONS (SEE NOTE 2).
4. TRACTS "A" AND "U" ARE NATURAL RESOURCE, WETLANDS, AND VEGETATED CORRIDOR TRACTS. SAID TRACTS ARE SUBJECT TO A STORM SEWER, SURFACE WATER, DRAINAGE, AND DETENTION EASEMENT TO CLEAN WATER SERVICES OVER THEIR ENTIRETIES.
5. TRACTS "B", "C", "E", "F", "I", "K", "L", "P", AND "W" ARE COMMON OPEN SPACE TRACTS.
6. TRACTS "G", "H", "J", "N", AND "Q" ARE PRIVATE ALLEYS AND SUBJECT TO A PRIVATE ACCESS EASEMENT TO BENEFIT THE ADJACENT LOTS AND TRACTS, AN EMERGENCY VEHICLE ACCESS EASEMENT AND A PUBLIC UTILITY EASEMENT OVER THEIR ENTIRETIES.
7. TRACT "T" IS SUBJECT TO A PUBLIC UTILITY EASEMENT AND A PRIVATE STORM SEWER AND SANITARY SEWER EASEMENT FOR THE BENEFIT OF LOTS 76 THROUGH 82 OVER ITS ENTIRETY.
8. THERE SHALL BE NO DIRECT MOTOR VEHICLE ACCESS TO OR FROM ANY LOTS OR TRACTS ONTO NW WEST UNION ROAD OR NW JACKSON SCHOOL ROAD UNLESS AUTHORIZED BY THE GOVERNING BODY HAVING JURISDICTION OF SAID ROADS.
9. TRACTS "D", "M", "O", "R", AND "S" ARE FUTURE DEVELOPMENT TRACTS, AND SHALL BE OWNED AND MAINTAINED BY THE DECLARANT, ITS SUCCESSORS, OR ASSIGNS.
10. TRACT "E" IS SUBJECT TO A STORM SEWER, SURFACE WATER, DRAINAGE, AND DETENTION EASEMENT TO CLEAN WATER SERVICES OVER ITS ENTIRETY. SAID TRACT IS ALSO SUBJECT TO A WATER LINE EASEMENT TO THE CITY OF NORTH PLAINS OVER ITS ENTIRETY.
11. TRACT "Q" IS SUBJECT TO A STORM SEWER EASEMENT TO CLEAN WATER SERVICES OVER ITS ENTIRETY.
12. TRACT "W" IS SUBJECT TO A PUBLIC PEDESTRIAN AND BICYCLE ACCESS EASEMENT OVER ITS ENTIRETY.
13. TRACTS "T" AND "V" ARE WATER QUALITY FACILITY TRACTS. SAID TRACTS ARE SUBJECT TO A STORM SEWER, SURFACE WATER, DRAINAGE, AND DETENTION EASEMENT TO CLEAN WATER SERVICES OVER THEIR ENTIRETIES.

### SURVEYOR'S CERTIFICATE

I, TRAVIS C. JANSEN, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED MAP OF "SUNSET RIDGE", BEING A REPLAT OF PARCEL 1 OF PARTITION PLAT NO. 2014-013, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, AND SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 2 WEST, OF THE WILLAMETTE MERIDIAN, CITY OF NORTH PLAINS, WASHINGTON COUNTY, OREGON.

THE INITIAL POINT IS A FOUND 5/8" IRON ROD WITH AN ORANGE PLASTIC CAP INSCRIBED "PACIFIC COMMUNITY DESIGN" LOCATED AT THE SOUTHEAST CORNER OF PARCEL 1, PARTITION PLAT NO. 2014-013, CONTAINING 24.33 ACRES, MORE OR LESS.

AS PER O.R.S. 92.070(2), I TRAVIS C. JANSEN, ALSO SAY THAT THE POST MONUMENTATION OF THE REMAINING CORNERS WITHIN THE SUBDIVISION WILL BE ACCOMPLISHED WITHIN 90 CALENDAR DAYS FOLLOWING THE COMPLETION OF PAVING AND IMPROVEMENTS OR WITHIN ONE YEAR FOLLOWING THE ORIGINAL PLAT RECORDECTION, WHICHEVER COMES FIRST, IN ACCORDANCE WITH O.R.S. 92.060.

REGISTERED PROFESSIONAL LAND SURVEYOR

Travis C. Jansen  
OREGON  
JULY 9, 2002  
TRAVIS C. JANSEN  
57751

RENEWS: 6/30/2015

### CITY OF NORTH PLAINS APPROVALS

APPROVED THIS 12<sup>th</sup> DAY OF September, 2014

BY: Martha DeBruin  
CITY MANAGER, CITY OF NORTH PLAINS

### WASHINGTON COUNTY APPROVALS

APPROVED THIS 18<sup>th</sup> DAY OF September, 2014  
WASHINGTON COUNTY SURVEYOR

BY: \_\_\_\_\_

APPROVED THIS 18<sup>th</sup> DAY OF September, 2014  
WASHINGTON COUNTY BOARD OF COMMISSIONERS

BY: County Surveyor

APPROVED THIS 19<sup>th</sup> DAY OF September, 2014  
DIRECTOR OF ASSESSMENT AND TAXATION (WASHINGTON COUNTY ASSESSOR)

BY: \_\_\_\_\_

ATTEST THIS 22<sup>nd</sup> DAY OF September, 2014  
DIRECTOR OF ASSESSMENT AND TAXATION  
EX-OFFICIO COUNTY CLERK

BY: D. Reed  
DEPUTY



STATE OF OREGON )  
COUNTY OF WASHINGTON ) SS

I DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAT WAS RECEIVED FOR RECORD ON THIS 22<sup>nd</sup> DAY OF September, 2014 AT 9:12 O'CLOCK A.M. AND RECORDED IN THE COUNTY CLERK RECORDS.

D. Reed  
DEPUTY COUNTY CLERK